

STATEMENT OF FINANCIAL INTERESTS

SEE INSTRUCTIONS FOR ADDITIONAL DETAILS

01 LAST NAME		FIRST NAME		MI	SUFFIX
V i c a r i		A d r i e n n e		M	

02 ADDRESS office (business or governmental) or home	City	State	Zip Code	Area Code	Phone
369 East Park Drive	Harrisburg	PA	17111	(717)	564.1121

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable box or boxes, more than one box may be marked.						<input type="checkbox"/> Check this box if you are amending an original filing
A <input type="checkbox"/> Candidate (including write-in)	C <input type="checkbox"/> Public Official (Current)	D <input checked="" type="checkbox"/> Public Employee (Current)	E <input type="checkbox"/> Check this box if you are filing as a solicitor			
B <input type="checkbox"/> Nominee	C <input type="checkbox"/> Public Official (Former)	D <input type="checkbox"/> Public Employee (Former)				

04 PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e. administrator, member, Commissioner, job title, etc.)		<input type="checkbox"/> seeking	<input checked="" type="checkbox"/> hold	<input type="checkbox"/> held
A E n g i n e e r		<input type="checkbox"/> seeking	<input type="checkbox"/> hold	<input type="checkbox"/> held
B				

05 GOVERNMENTAL BODY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)	
A S e e A t t a c h e d L i s t	
B	

06 OCCUPATION OR PROFESSION (This may be the same as block 4)	07 YEAR SEE INSTRUCTIONS Information in blocks 8-15 represents disclosure for the calendar year listed here:
Consulting Engineer	2 0 2 4

08 REAL ESTATE INTERESTS involved in transactions with the Commonwealth, any of its agencies, or a political subdivision	If NONE, check this box <input type="checkbox"/>
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09 CREDITORS TO WHOM IS OWED MORE THAN \$6,500	If NONE, check this box <input type="checkbox"/>
Name: Address: Interest Rate:	

10 DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment	If NONE, check this box <input type="checkbox"/>
Name: Herbert, Rowland & Grubic, Inc. Address: 369 East Park Drive, Harrisburg, PA 17111	(OFFICIAL USE ONLY)

11 GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE	If NONE, check this box <input type="checkbox"/>
Source of Gift	Value of Gift
Address of Source of Gift	Circumstances (including description) of Gift

12 TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$650 IN THE AGGREGATE	If NONE, check this box <input type="checkbox"/>
Source (Name and Address)	Value

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS	If NONE, check this box <input type="checkbox"/>
Business Entity (Name and Address)	Position Held (i.e., officer, director, employee, etc.)
Herbert, Rowland & Grubic, Inc., 369 East Park Drive, Harrisburg, PA 17111	Engineer

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT	If NONE, check this box <input type="checkbox"/>
Business (Name and Address)	Interest Held (i.e., 5%, 10%, etc.)

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER	If NONE, check this box <input type="checkbox"/>
Business (Name and Address)	Interest Held Relationship Date Transferred
Transferee (Name and Address)	

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature Adrienne M. VicariDigitally signed by Adrienne M. Vicari
Date: 2025.02.26 14:06:58 -0500Enter Current Date 02/26/2025THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.
SIGN THE FORM USING CURRENT DATE. DO NOT BACK DATE SIGNATURE.

ATTACHMENT

ADRIENNE M. VICARI

- City Of Scranton, Lackawanna County
- Northampton Bucks County Municipal Authority, Bucks County
- Northern Blair County Regional Sewer Authority, Blair County
- Wyoming Valley Sanitary Authority, Luzerne County



Herbert, Rowland & Grubic, Inc.
369 East Park Drive
Harrisburg, PA 17111
717.564.1121
www.hrg-inc.com

March 10, 2025

City of Scranton, Lackawanna County
Scranton City Hall
340 N Washington Ave
Scranton, Pennsylvania 18503

Dear Sirs:

Enclosed is a Statement of Financial Interests for Adrienne M. Vicari, who provided engineering services to the City on behalf of Herbert, Rowland & Grubic, Inc. during 2024. This filing is in accordance with the requirements of Act 93 of 1998, the State Ethics Act.

If you have any questions, please give me a call.

Sincerely,

Herbert, Rowland & Grubic, Inc.

A handwritten signature in black ink, appearing to read "Wendy Jewell", written in a cursive style.

Wendy Jewell
Director, Administration

Enclosure

RECEIVED

MAR 14 2025

OFFICE OF CITY
COUNCIL/CITY CLERK

